

2017 FAEP Conference at the Capital

Conference Program*

Thank you to our title sponsor, Hopping, Green & Sams

Wednesday, October 18, 2017

| | |
|----------------|--|
| 3:00 - 5:00 PM | Early Registration & Exhibitor/Poster Session Setup |
| 5:00 - 5:30 PM | Cascades Park Meet-up (Pool Deck) & Travel to Site |
| 5:30 - 6:30 PM | Cascades Park Stormwater & Brownfield Guided Tour |
| 6:30 - 9:00 PM | Networking at The Edison Restaurant at Cascades Park |

Thursday, October 19, 2017

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|------------------|--|--|------------------------|----------------------------|--------------------------------------|
| 6:30 - 7:30 AM | Exhibitor & Poster Session Setup | | | | |
| 7:30 - 4:00 PM | Exhibit Hall, Poster Session, Silent Auction Open | Registration | | | |
| 7:30 - 8:25 AM | | Continental Breakfast & Opening Remarks | | | |
| 8:30 - 10:00 AM | | Imperiled Species | Stormwater Mgmt | UMAM Class Training | |
| 10:00 - 10:25 AM | | Networking Break #1 sponsored by Geosyntec | | | |
| 10:30 - 12:00 PM | | Resiliency Planning | Land Mgmt | Hydric Soil Class Training | |
| 12:00 - 1:00 PM | | Lunch Program with Keynote Address | | | |
| 1:00 - 1:25 PM | | Dessert Bar & Networking sponsored by JSA | | | |
| 1:30 - 3:00 PM | | Springs & Sinkholes | Institutional Controls | Phase 1 Training | Hydric Soils Field Training |
| 3:00 - 3:25 PM | | Networking Break #2 sponsored by ECT | | | |
| 3:30 - 5:00 PM | | Living Shorelines | Brownfields | Grasses ID Training | |
| 5:10 - 5:30 PM | | LEED Hotel Tour | | | |
| 5:30 - 7:30 PM | | Reception on Pool Deck sponsored by Flatwoods Consulting Group | | | |

Friday, October 20, 2017

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|------------------|--|--|--------------------------|------------------------------|---------------------------|
| 6:30 - 7:30 AM | Exhibit Hall & Poster Session Open | Capital Fun Run | | | |
| 7:30 - 8:25 AM | | Continental Breakfast, Announcements & Prizes | | | |
| 8:30 - 10:00 AM | | Water Regulatory Updates | Waste Regulatory Updates | Survey 101 | UMAM Field Training |
| 10:00 - 10:25 AM | | Networking Break #3 sponsored by DECON Environmental | | | |
| 10:30 - 12:00 PM | | Submerged Lands & Riparian Rights | Interagency Coordination | Emerging Tech for Field Work | |
| 12:00 - 12:30 PM | | Hotel Checkout | | | |
| 12:30 - 3:00 PM | Exhibitor Breakdown | | | | |
| 12:30 - 4:30 PM | Field Training & Field Trips (box lunch provided, various release times) | | | | |

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|---------------|-------------------|
| <u>Room</u> | <u>Tract</u> |
| Bronze | Water Resources |
| Ornate Chorus | Waste & Land Mgmt |
| Pinewoods | Training |

*Conference programing is subject to change.